

Inheritance Issues of Single Female Child (Experiences of the Single Female Child)



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M. Phil Sociology Thesis

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(Saba Maqbool)

Completion Certificate

Certified that this thesis titled, “Inheritance issues of single female child (experiences of the single female child)” has been carried out and completed by Miss. Saba Maqbool, Student ID: F2016261011; Student of M. Phil Sociology, session 2016-2018, under my supervision is a record of original and independent research work carried out under given instruction and consideration.

Dated: Aug 05, 2018

Declaration

I, Saba Maqbool Student ID: F2016261011, student of M. Phil, Sociology, session 2016-2018, hereby declare that this thesis is my own work and that, to the best of my knowledge and belief, it contains no material previously printed, published or submitted as research work, of any other university or institute of higher education.

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Abstract

The study has been investigated inheritance issues. Inheritance refers to the property of the father which transfers to the male or female child. Islam is defining inheritance in very moderate way. So, there is no definite definition of inheritance in Quran, but many scholars have different views. Sir Abdur Rahim stated that the transformation of obligation and rights from the dead person to his/her successor. But the current study is particularly exploring inheritance issues of single female child and their ancestor attitude to give them in proper manner. The main aim of the study was to explore experiences of single female child about their inheritance issues. Purely, qualitative and documentary data analysis technique was used in the research study. The universe of the study was Lahore. Different single female child inheritance issues were taken from court jury and lawyers. Total sample size of the respondent was nine (9). Three were religious scholars, three were single female child and three were lawyers. Each respondent was selected purposively. Data was collected through interview guide and Miles and Huberman, (1994, p. 12), Qualitative Data Analysis was used in the study. Thematic analysis was done and saturation point was mark for findings. Similarly, it was found that relatives are not transforming property to their single female child. Relatives of the single female child are taking their heritage through force. With the passage of time relatives converted land to their sons from single female child. It was concluded that the rules of Islam were good and it should be followed for single and female child in all the perspectives. If again people are not satisfied then Ijma and Ijtihad is best option to solve this problem. The reconmendation was put forwarded to the policy makers that consultation of Quran is very right because the rights about women are defined very clearly and propoertionate of the inheritance (in case of a single female child) is described in full open way to the every society member.

Keywords: *Inheritance Issues, Single Female Child, Religion, Experiences*

Chapter #1

INTRODUCTION

1.1 Background of the study

The inheritance has been described as such when a person dies; the property is as much as it transfers to its residuals. In Islam meaning of inheritance is different, so there is no definite definition of inheritance in Quran, but many scholars have different views. As claimed by Sir Abdur Rahim it is the transmit of obligation and rights from the dead person to his/her successor (Billah, 2007). According to Coulson's it is the distribution of landholding of the dyed person among the successors after the clearance of burying, dues and valid legacy (Coulson, 1971).

Inheritance law possibly explains the transmission of all resources of died person to a legal successor as well as transferable rights. It contains property, the debt the rights which are received on behalf of the died person to the legal successor (Massad, 2002). Regardless of their specific reliance, in Muslim Societies, heirs rules about a separate belonging to death are taken from the religious origin (Sait & Lim, 2006). In Quran and Hadith, the principal of heirs serves a broad scope of beneficiaries and shape that how to divide landholding across the inheritor according to different scenarios after passing the person. It deals with two main issues.